POLITICAL PHILOSOPHY AND MANIFESTO:

NATIONAL COLLECTIVISM

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If we don't stand up for our people, who will? The American way of life which was influenced by the previous way of life in Europe is depleting faster than what our people can handle. A consistent movement is necessary for survival.

We need to stand up for those of American blood. To victory and further.

Please print and distribute this material to anyone who may be interested in what we represent.

Note: The AUNC is its own identity and organization. It is not involved with any previously existing group as of its establishment on December 23rd, 2023.

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Jean-Jacques Rousseau

In the West, the first modern interpretation of collectivist thought was raised by Jean-Jacques Rousseau. Rousseau was a Genevan philosopher and writer, born in the year 1712. He inspired his political philosophy on contract theory along with his readings on Thomas Hobbes: an English philosopher.

He believed that the original forms of government such as monarchy, aristocracy, and democracy, were all the result of societal inequality. But, they would always end up with even worse levels of inequality until a revolution occurred and overthrew the current system. Since he believed the problems of humanity were simply the result of political choice, they could just as simply be resolved with a superior system.

It is here where collectivism is born, the social contract: where he argues the individual will only find his true well-being and freedom in submission to the well-being of society as a whole. To Rousseau, if civil society were to band together and deny the existence of natural rights, the individual would then be able to truly preserve himself and enjoy freedom. This was the case because submission to the well-being of society guarantees the individual cannot be subordinated to the wills of others, and, therefore, ensures self-obedience as the individual is technically the author of the law.

Though he argues sovereignty should be in the hands of the people, he made it clear that there was a striking difference between the sovereign and government. The government is to be composed of magistrates who are to act on the general will of the public. This would all be ideally decided on through a direct democracy in the form of assembly. He opposed representative democracy and was an advocate for a republican government.

Just because he is responsible for the first organization of values that are associated with collectivism, he is not responsible for the modern ideology itself. The one that we represent, American National Collectivism.

Section 1

WHAT WE ARE

The AUNC stands for the American Union of National Collectivists. We are a political movement positioned in the United States of America that seeks to further initiative through those of **American blood**. We are not associated with any organizations that may have held similar values to before our founding on December 23rd, 2023 — we are a political organization with a real purpose that is to be sought through political means.

T.me/theaunc is both a legal and peaceful organization. We encourage real life action off of the keyboard but under no circumstances do we encourage violence of any means. AUNC activists are not asked to reveal their identities online or in real life and are encouraged not to do so.

It is our understanding that Western civilization itself will eventually collapse. It is now run by tyrants, degenerates, wage slavery, and machinery. Its original values of life, liberty, order, and the pursuit of happiness are now becoming obsolete. Someone has to stand up and make a stand for our people: that time and someone has come. The demise and demoralization of our blood and soil have gone on for too long. The AUNC is political. After years of the average American learning to talk, he is now ready to act.

Section 2

THE CORE PRINCIPLES

As of early 2024, one million people go without a home and six million go unemployed. Public officials conspire to hide this fact and even go as far as to try to convince the people there is no truth behind this at all. While the standard of living improves for the ruling class, the standard worsens for the underclass. The concept of the American Dream is undeniably no longer feasible.

Veterans from the wars of old, whether it be the War on Terror, Vietnam, and in some rare cases even the Second World War, are pushed aside and left hungry and cold. The government, both state and federal, gives little regard to them. While foreigners, whose history we do not know, who bring corrupt and degenerate blood to the United States, are given free food and housing. They steal our work, commit unspeakable crimes, and have been proven to distribute drugs to children. Some people attempt to act like these things aren't happening, and, if they are, are not as frequent as the right-wing makes them out to be. Three meals a day the foreigner is given, along with state of the art hotel rooms. In larger cities such as New York City, some children are unable to attend school due to the housing of foreigners. At the current rate of things, it takes nearly 50,000 taxpayer dollars to carry these standards for only one foreigner.

Inevitably, this scenario leads to the question: What does America ask for? I will tell you what we ask for. We ask for a country that places its priorities not on those who may arrive in the future, but rather on those who already have. A country that has little regard for foreign and external affairs, but rather those that are domestic.

Since the election of President Joe Biden in 2020, more than ten million illegal aliens have arrived in the United States. And as previously mentioned, continue to commit crimes.

On February 22, 2024, Laken Riley, a student attending the University of Georgia, was brutally murdered by an illegal alien from Venezuela while going on a morning jog on campus. The alien who brutally murdered her, Jose Ibarra, physically prevented her from making a call to 911 and used an object to cause bodily harm. Warrants indicate he dragged her from the fields to a more isolated area to attempt to hide her death.

Since then, the Georgia state house has passed a bill that permits the police to arrest anyone who they suspect may be an illegal alien. The bill also provides immunity to officers who mistakenly arrest someone who is legally here as long as they are acting in good faith.

THE PRINCIPLES

What you will read here are the undying fundamentals of the philosophy. The philosophy is the driving force behind all actions and essays provided by the AUNC and all other associates to which it may pertain. Although inevitable to change with time, these principles are what define the AUNC along with its members.

Members of the AUNC are not expected to pledge allegiance to the leader, but rather to the philosophy of the group and the words it stands for; as while the leader can be corrupted, the principles cannot, as their word has been set in stone.

We believe that the following principles are necessary to ensure the survival of the American people and what culture they happen to have. American people are currently undergoing a ‘genocide’ that aims to eliminate the people who built the country and what comes due to their construction of

it. This phenomenon is not new to history but *is* new to the United States. Unless someone is willing to step up for the people of America, it will not be long before our people are replaced and our culture is eliminated.

PRINCIPLE #1: AN AMERICAN CULTURAL-MORAL STANDARD

The importance of identity is a topic glossed over in mainstream conservative politics, mainly due to their attempts to appeal to all groups of people across America.

Because of this, of course, Americans now lack a cultural identity for them to connect with. There isn't much for Americans to exactly identify themselves with, other than obesity and football. Ask any American and he is almost sure to agree with this.

If you were to ask any European citizen, they are likely to agree with this as well. Americans simply do not have a 'culture' to identify themselves under. Our country was never given much of an opportunity to develop its own unique culture. It has not even been four centuries since we broke free from the rule of Great Britain, and ever since then, there has been an influx of immigrants. While we may be a nation of immigrants, we are also a nation of builders, who drove the second industrial revolution. You can't expect a nation to develop its own unique culture in a lifetime, and the AUNC certainly doesn't intend to do so, but we do intend to establish a cultural-moral standard for Americans to follow.

What may be considered the AUNC-American cultural-moral standard goes as follows:

1. **Americans must be willing to display self-sacrifice and discipline**. Even though it will not always be the case, you must be willing to accept you may not always receive help. To grow and build resistance, you must force yourself through hard times (mental, and physical) to grow. Be willing to give up your material means for mental strengthening.
2. **Americans must pledge undying loyalty to their families and their race**. American blood refers to those of European ancestry or those of Native-American ancestry. These two groups are the only true Americans and must live their lives as such. Europeans and Native Americans should not mix nor

should they do so with any other group which is not racially similar to them. Homosexuality and those similar to it discourage the family values which weld society together.

3. **Reject media that demoralizes the mind. Only absorb media that will strengthen your morals**. Accepting thug-like music such as rap, uncommitted relationships, mockery of god(s), mockery of the family and your race, sex work such as OnlyFans or other forms of prostitution, and laziness are ultimately discouraged, and doing so is shameful.
4. **Architecture should boost the human spirit**. Avoid visiting cities that showcase a majority of architecture designed to demoralize the human spirit. These styles include, but are not limited to the likes of: Brutalism, international, and postmodern.
5. **Understand we were designed to be special**. The AUNC does respect the various cultures that make up our Earth. For this same reason, we believe it is wrong to view life from a cosmopolitanist perspective. There is no 'universal community' and the varying people of this Earth should be encouraged to allow their cultures to flourish in their homelands, along with making their people superior there.

PRINCIPLE #2: DEGENERACY

We are to do the same to degenerate culture as degenerate culture has done to us. An entire generation of people have been raised to detest our culture and have the goal to demoralize us. Over the course of the coming years, we will do the same back to them. The citizens of this nation will be given their reason to demoralize those who are demoralized, and the tolerance for such people will become obsolete.

Degenerates have been given too much time to ruin our society. This is observable of course throughout the world, but we will stick to America, of course.

Many may argue that these people are not degenerates and that the times have changed. Yes, times **have** changed, we do not deny this by any means. But what motivated this change, and who are the culprits of it? What

could have possibly happened to trigger such a shift in perspective from what was normal for thousands of years in only a few decades?

A degenerate is not always simply someone who disagrees with the political and social philosophy of the AUNC. It is impossible to outline every last detail in a thing that may be degenerate, so common sense will have to be used along with what we will provide.

What may be considered degenerate by AUNC standards consists of the following:

1. **Homosexuality, transsexuality, and others which it may pertain to**. To fall victim to acts under the umbrella of LGBTQ+ is more dangerous to your mind than many things that are easily accessible to humans. Homosexual relationships are disrespectful to the family values that have long been upheld by society. While homosexual thoughts are nothing new, our tolerance for them needs to once again be depleted. As a homosexual man, you are cursing your bloodline and forcing it to end at your ruling: same for homosexual women who will never carry children. To go under gender-affirming care such as surgeries or estrogen/testosterone supplements is a gesture fit to destroy your body and transform it into something almost subhuman. It is something you will never be able to recover from; it is an irreversible deed done unto your body.
2. **Pedophilia will never be integrated**. Pedophilia is a phenomenon that has almost definitely occurred for the years before us. Lately, it has become more common and in some unfortunate cases more “acceptable.” Children are among the most vulnerable and valuable of humankind. It is the responsibility of the grown world to protect and raise these children into honorable positions and to secure their safety during youth and adulthood. Pedophiles, of course, are always adults that do not follow this responsibility. Taking away the innocence of a child, whether it be forcefully or consensually, is among the most shameful things you can do. To the child, you are causing undying mental trauma and stress that they likely will never escape from. You are enabling parents to blame themselves for your fault, you are killing two birds with

one stone. For similar reasons, you must be aware that zoophilia and necrophilia, along with similar feelings, are also degenerate.

3. **Thug culture, if not eradicated, will be the harbinger for ending civilized society**. Thug culture is hard to define as it exists in various forms throughout varying parts of America. It is a culture that has existed for many years, but since the 1990s has experienced a surge in popularity. Mostly, throughout the crowd of white people. Before the 1990s, thug culture was a mindset practiced exclusively by the black population of America. An example of the growth of this practice in white people is Eminem, a white man raised in Detroit, Michigan. Detroit, even today, is a center for the thug culture that poisons our vulnerable youth, so it goes without surprise. Eminem was a prominent figure in promoting this lifestyle to young, impressionable, Americans. The culture itself may be considered as follows: Use of drugs such as marijuana, disrespect for parental figures, teachers, and the elderly, lazy fashion, excessive use of vulgar language, joining gangs, starting fights in places such as school, glorification of an active sex life with low commitment to relationships, and listening to music like rap that promotes this very lifestyle.
4. **Zionism promotes terrorism, degrading of culture, and ish supremacy**. Zionism is much more than securing Israel as a legitimate and functioning state in the Middle East. Zionism, in its truest form, is seeking the eradication of all people of the world and replacing them with a genetically inferior race to allow the ish populace in Israel to rule over them. The Talmud is the source of Zionism, and this "Holy" Book promotes ish supremacy. While it is not our responsibility to control what you can believe in and practice, it is our responsibility to do so when what you practice is a threat to the people. An example of this in the Talmud itself can be found in the verse Schulchan Aruch Choszen Hamiszpat 156. It is the reason for the rapid change to spur confusion, undermining of the education system and the authority of the teacher, mass immigration to destroy identity, and dumbing down of the media. To learn more about

this plan outside of the Talmud, please read the book "Praktischer Idealismus" by Richard Kalergi.

5. **Edgelords are extremely damaging to the face of our cause and those that are similar**. We do not want people who advocate for discrimination of any kind without a well-educated, researched, and logical reason for so. If you place your faith in the AUNC because you believe it is a safe place for you to display your edge: you are incorrect. The AUNC does not glorify any extremist organization nor do we sympathize with them. The ideology practiced by the AUNC may be considered edgy itself, but it is our goal to take an educated and logical approach to all things we believe. Understand that the AUNC may agree with some values of yours, but as previously mentioned, advocates for logical and educated reasoning for believing such things.
6. **Sloths are slowly killing themselves**. If you sit around and do nothing with yourself all day, you are severely damaging your physical and mental health. Invest your time into contributing to your family, the cause of the AUNC, developing new hobbies, working out, or going outdoors. An all bark no bite mindset gets you nowhere. Please do not allow yourself to fall into a hole you will not be able to get out of and get out of your house.
7. **Sex work is disgraceful to your own body**. Men and women of the world, you are worth so much more! Sex work consists of many things such as prostitution, selling sexual footage or photographs on the internet, or having an active sex life without commitment.

PRINCIPLE #3: CITIZENSHIP ONLY FOR THOSE WHO ARE OF AMERICAN BLOOD

American blood is exclusive to those of European ancestry or those of Native American ancestry. While not as advanced as the Europeans who settled here, Native Americans undeniably had civilizations established on the American continents. European settlers are responsible for the establishment of what is the United States of America today, and therefore, are American.

Citizenship is to be exclusive for he who built the country and he who inhabited it in its prior. They raised what we have today in this country. It is because of them we can write about our cause in the first place, and we will fight to protect it.

All citizens must have equal rights, opportunities, and obligations. The primary obligation of all citizens is to work both spiritually and physically. The activity of an individual must not counteract the interests of all other individuals but must benefit and keep in mind the greater interest of all.

America's history and present state means that we cannot ignore anything. We aren't watering down the American identity, we are recognizing its complexities. We are not pandering to accusations of 'White supremacy,' but rather addressing dynamics. European-descended people are the core of America, we merely recognize Natives as previously established. It is also a later goal of the AUNC to help establish Native American power in lands in the North American continent that is relatively autonomous.

PRINCIPLE #4: OFFICE POSITIONS CAN ONLY BE GIVEN TO THOSE WHO ARE CITIZENS

Currently, only citizens of the United States can run for any given governmental position. To our understanding, this is not the case for smaller positions that are available in counties or municipalities. On February 14, 2024, San Francisco swore in its first non-citizen for the city's Department of Elections; Kelly Wong of Hong Kong. Wong is not able to vote, yet she is a member of a board that oversees and creates policies. Wong is understanding to all immigrants, including illegal aliens, and advocates care and support for them. This is a major step to a political slope that will poison America. For the first time, foreign influence on our government is not happening overseas, but rather right at home.

We of course ask that Kelly Wong is not allowed to serve on this board. And, for that matter, only those of American blood are allowed to hold office positions of any kind. Allowing only our citizens and those of our blood to decide what happens in America is a vital step to securing our national security and ensuring no potential threats to the American way of life, order, and the pursuit of happiness.

PRINCIPLE #5: IMMIGRATION

Because American citizenship is exclusive to those of American blood, any further immigration from those who do not qualify is prohibited. The population of foreigners both documented and undocumented only grows stronger as days pass. While our people are replaced, the replacement arrives. It will mean the end of The United States and the American blood if a cowardly and lazy government allows for this to happen.

The deportations will take place using a priority system, meaning that we will enact deportations based on several factors to strategically deport the worst of the worst first. The philosophy, though, at the end of the day, is that all must back. We are not scared to use the term remigration, and firmly believe in it. These factors consist of:

1. They arrived illegally.
2. They legally arrived, but have committed a crime or immoral act against the people (such as rape, treason, murder, theft, or just any crime)
3. We cannot care for or provide for our people for any reason, such as financial or resourcefulness. Immigrants would be deported in order of least contributing to most contributing

PRINCIPLE #6: PHYSICAL FITNESS AND PERSONAL CARE

All American citizens, regardless of gender, are to be obligated to some athletic duty from the years of 12 to 18. The way this duty is fulfilled will not be prematurely prescribed by the state but is left to the choice of the individual. Men and women are to have distinct, but not equal, expectations in terms of athletic performance.

This participation is considered a civic duty to promote physical health, mental well-being, and social cohesion. Schools are to establish improved physical education programs that incorporate team sports, cooperative games, and leadership activities. Compliance with this obligation must be monitored at the local school or community level and reported to a national database.

Research shows that physical wellbeing typically goes hand-in-hand with mental wellbeing. With this in mind, annual mental screenings are to be

established for children undergoing schooling. These screenings are set with the intent to identify signs of distress, violent tendencies, or mental health disorders that may result in antisocial behavior.

Federal and state governments shall allocate necessary funds to support the establishment of athletic programs, mental health screenings, and educational initiatives.

In compliance with the standards we intend to set on the health of the mind and body, abortion is to be only permitted in cases of rape or incest. We believe in the expansion of a proper care system, so if mothers do not wish to tend to their children, they can be given up for adoption.

PRINCIPLE #7: EDUCATION

The nation is responsible for a reworking of our national education program, to encourage every capable American to obtain a worthwhile and motivating education and raise them into respected positions. Instruction of all educational institutions plans to conform to the experiences of practical life. The concept of the AUNC must be promoted by the school from the beginning to the end of a child's educational life. Education is to be prioritized at the expense of the state of outstanding to produce intellectual children of any parental background.

PRINCIPLE #8: THE MEDIA

We ask for access to known lies and their reveal through the media. To make sure the media remains accurate and trustworthy, we demand, that:

1. All employed members of the media must appear to be members of the identity
2. Non-Americans cannot hold any financial interest in American publications or any influence on them. As punishment for violations, you will see the ban of that publication as well as the immediate deportation from the nation of the non-American.
3. Opinions that counter the well-being of our people are forbidden in the media.

PRINCIPLE #9: RELIGION

Total freedom of religion is permitted as long as it doesn't challenge the well-being of the identity or the national security of the American people. Practicing harmful religions is a crime (comparable to the weight of treason), and any further practicing of said religions is to be outlawed. Religion is to stay separate from the government. The government is intended to ensure its people's existence, freedom, and protection: not to force them to practice any religious belief.

PRINCIPLE #10: GOVERNANCE

We ask for the abolishment of state governments and the unification of the state under a one-party government to eliminate inner political feuding. The states are to have governors who will be responsible for managing law and order but not establishing law itself. Democracy would be retained at the local level to allow for the people to truly have a voice. Local representatives would be elected to address specific challenges for the specific people they trouble. Farmers would be responsible for electing people under a farmer's representative court on the local level to address such challenges. Federal elections would allow for the election of a court to keep the Chancellor and his policies in check; in order to make sure there is no abuse of power and the people's interest always come first.

Section 3

ECONOMICS

The AUNC is in favor of and plans to establish a corporatist economy with socialist regulations. We will do our best to describe to you here what such an economy may look like. The **Nordic Model** used in modern day Scandinavian countries such as Sweden and Norway follow a similar structure; though it is not identical to the one we have in mind.

STRUCTURE:

Industries are to be reorganized into corporative groups that include workers, employers, and government representatives. They are to collaborate to decide on means of production, wages, and working conditions.

REGULATION:

The state entity itself would be responsible for economic regulation and to ensure the corporative groups are following the policies aimed to promote welfare and equality among elders and veterans in particular; alongside the worker as well. Wealth is to be redistributed through taxation reform, welfare programs, and public services funded by the state.

These regulations are also to ensure workers are treated fairly and humanely in the workplace, are gaining their deserved income based on labor and or contribution, safe environments that do not pose risks or health concerns, and the right to unionize. Notable industries would become under

public ownership and or face heavy regulation to make sure they serve public interest as to exclusively making a profit.

Industries will be subject to environmental standards to ensure that they do not compromise the health of our natural resources. Industries that fail to meet our expected standards may face heavy fines or undergo nationalization.

MARKET MECHANISMS AND PLANNING:

The state would have elements of economic planning by setting production goals, investment goals, and development goals in coordination with the previously mentioned corporative groups. Sectors such as healthcare, education, and infrastructure would be heavily planned and funded by the state to ensure universal, and cheap but quality, access. Market mechanisms would play a role to determine prices and resource allocation, albeit within a framework of regulations to prevent monopolies and ensure fair competition.

GOVERNANCE:

Local democratic participation would remain to ensure that workers, employers, and the state have a voice in economic and social policy decisions. Independent regulatory bodies would oversee adherence to regulations, ensuring that corporate groups do not exploit workers or engage in unfair practices.

Local councils made up of the state, industries, and workers will be able to influence regional policy. These councils will work with corporative groups to ensure that local needs are met and that regional development aligns with the national needs.

BANKING, INTEREST, TAXATION:

Banks must be decentralized and the state must encourage public and community banks as opposed to large and private ones. Loans are to be given at a relatively low-interest to support small businesses and the individual, along with higher saving rates to help the dying classes build wealth. Along with these expectations for the banks, there is to be a progressive system of taxation to emphasize realistic distribution and contribution without killing wealth. We do not seek the destruction of the upper-class but rather a stable

line between the three standard classes. People with higher incomes are to be progressively taxed at higher rates to enforce more contributions to public services. For example: High-income earners are taxed at rates between 23-35%, middle-income earners face a moderate tax rate of around 10-22%, lower-income individuals are taxed at a minimal rate of 5-10%. We seek to eliminate the current so-called “progressive taxation” we have in America, where your rates will increase throughout the course of the year while still ensuring you end up paying the same amount at the end. We will put an end to the selfish averages caused by selfish rates.

WORLD ECONOMY AND TARIFFS:

The world economy is heavily reliant on America, and we acknowledge this; the AUNC has no intention to neglect the rest of the world, but we must establish a heavy emphasis on domestic production. We will introduce tariffs and import/export regulations to protect domestic industries. These tariffs may range from anywhere between 10-20% and will protect domestic industries from unfair foreign competition. Export incentives are to be provided for industries that contribute significantly to the national economy to promote global trade that also supports local production.

SERVICE INVESTMENTS:

Through this new system, we will invest in education and vocational training to enhance mobility and efficiency. You will see subsidized education and vocational training be available for all people of American blood, and improvements in job prospects that will enable a consistent upward trend for the economy. You will see affordable healthcare for the American people and will significantly reduce financial strain on families. Healthcare is subsidized, with most of the funding coming from higher tax rates on luxury goods. Everyone, regardless of income, will now have access to quality healthcare services.

HOMEOWNER BENEFITS:

This system will also ensure affordable housing for first time homeowners, particularly those who have children. New homeowners with children receive government-backed down payments, covering up to 15% of the home's value. Low-interest mortgage rates of 2-3% will make homeownership not just a dream, but reality.

AGRICULTURE AND FOOD SECURITY:

The state will enforce organic and sustainable farming practices. Farms will receive subsidies to protect them from any corporate takeover or external influences, while large agriculture institutions must adhere to regulation to prevent the exploitation of both workers and natural resources. The state will place a heavy emphasis on local production to encourage citizens to support local food markets. Emergency food reserves will be established to promise food security if need be.

Section 4

FREQUENTLY ASKED QUESTIONS

We are a young organization! When sharing or reading our manual, please submit your questions about the AUNC initiative or any concerns you may have about what we are. You can do so by visiting t.me/theaunc and opening our discussion chat.

1. **What about the people who do not qualify for American blood that are already citizens? What will happen to them?**

People who don't qualify for American blood will not be senselessly deported. Deportations on an unprecedented and uncalculated scale— as history shows— will only bring unrest, instability, and logistical nightmares. People who do not fit within 'American blood' will either self-segregate or leave voluntarily over time, guided by cultural policies. And, since they wouldn't qualify for citizenship through naturalization, they would be put on a "one strike and you're out system." Where if they commit a crime, they will be deported and treated as we would any other immigrant who isn't meant to be here.

2. **What is the AUNC's perspective on the nuclear family model?**

The AUNC finds the nuclear family model to be preferable for various reasons. The nuclear model is very similar to the ancient family traditions that have long upheld society and we see it as a necessary part of living in order for family values to exist for generations.

3. **Are races other than White people and Native Americans able to join the AUNC? What about people who don't even live in America?**

Those who are not of American blood cannot be accepted as members in the American Union of National Collectivists. They are allowed to observe and diverge— they are not of American blood— they are to only apply these tactics to their homeland. They will not be admitted as members but of course are allowed to stay in the public Telegram that is full of *subscribers*, not members.

4. **How do I know you aren't feds or that this movement will not be infiltrated by feds?**

Unfortunately, there isn't much of a way to approach this. We operate publicly on Telegram and on other platforms which does make it easy for slip ups to happen. Federal agents could infiltrate a family reunion if they really felt the need to do so. We, as anything else, can be infiltrated. It is our responsibility to make sure this does not happen, and, if it does, to handle it accordingly. For many reasons (this included), our movement pays considerable attention to the philosophy, goals, and the mission itself. In light of anything that draws us back, we want to ensure the ideology will be set in stone and forever lasting.. unable to face corruption.

5. **Why don't you want to be associated with any previously existing organizations such as the Patriot Front?**

Many people under the right-wing umbrella seem to not approach things very logically. It is our goal to spread our ideology and to bring logic into the eyes of anyone who joins. Association with previous organizations and or movements results in a melting pot of ideas that will only bring trouble.

The AUNC wants a clean slate to operate under without violence and hate being brought into via existing ideas. We understand many of the people who will join the AUNC may associate themselves with previous organizations such as the NSDAP or Europa Invicta. We ask these people not to use symbols, phrases, or other things that relate to these groups.

6. **Are you Communist? What's up with this whole Collectivist thing?**

The AUNC is not a communist movement and our philosophy does not align with communism. Any Judeo-Bolshevik ideology has no place in America and especially in a right-wing movement: we strongly condemn Jackson Hinke and his ACP, along with any other American movement that has communist practices. To us, collectivism simply means to work together for the improvement and preservation of this country.

7. **Will the AUNC later divide itself by region to manage activism more efficiently?**

Yes, there will be regional commanders who will be responsible for managing recruitment in their region, running discussions, and making sure other members are engaged. It is a requirement that they check in at the end of every month to assess progress and the moves that were made with the AUNC leadership.

8. **Are there any other voting restrictions that go beyond the mentioned 'American blood?'**

Yes, such as: non-citizens, criminals / inmates, the mentally ill, those who do not meet the expected educational criteria, and those who do not contribute to their community or to the state.

9. **Will state borders be removed?**

No, one of these reasons being that the profound connection many Americans have to their states themselves. The main reason, though, is because it is necessary for administrative governance in the area. Abolition of state government isn't synonymous with abolition of states themselves. We

will no longer permit the state to decide what laws go by in their state as this is being replaced with local cooperative groups who will elect people based on their needs. No social law will differ from state to state, such as transgender surgeries in one but not the other. It is to be no such thing for every state if it is for one.

10. How will the chancellor be chosen?

The chancellor is the leader of the American Union of National Collectivists, and in the scenario of victory, would still be the leader of the AUNC. The chancellor rules until death or resignation. When his time is up, a chosen heir will be appointed as chancellor. If a successor is not chosen prior to death, one will be voted on to be appointed by the Federal Assembly. This appointed chancellor must have an existing position to avoid appointing someone who may have plans to intentionally subvert the order of the government.

11. You say that there is no such thing as American culture. Why in the world should I join your movement if you don't even think there's something to fight for?

American culture, as it once was, has been watered down by Cultural Marxist weaponry. There was an American culture, but few today are familiar with it. You now find an emphasis on local or state cultures and not a unified American culture, you now find a culture that is the lack of a culture and is defined by corporate and media decisions. The AUNC seeks to restore and indefinitely preserve the old American ideal while still striving to create a brighter future. You shouldn't salivate over what has been lost, but rather fight for the future that can still be won. By joining the AUNC, you're joining the to give our descendants a culture that they can proudly inherit, a culture that reflects our history and aspirations. And so, we advocate for a cultural revival.

12. What is the meaning behind your logo?

To clarify, our logo is not the gear with the sword being raised; this is our logo that is used for media purposes. The official logo of the AUNC can be seen in places such as the AUNC flag—which is a sword being raised with two stars in the background—but what does it mean? It is very simple. It represents the destruction of the two-party system through the own efforts and triumphs of the American people.

13. How does the AUNC plan on eventually influencing policy?

I think the most important thing to realize is that we can't pretend to be juggernauts here—we are grassroots acting as a seed in soil—one that, with the right care, will properly grow into what nature intends.

To replace the late-game tactics and setbacks, we've set our focus on becoming the most serious, disciplined, and calculated of these alternative movements. It'll come with hundreds of intelligent members as opposed to thousands of sympathetic watchers. This can be done by establishing a core of individuals who not only understand our ideology but are willing to act upon it. These activists are to be equipped with the tools to engage in proper discourse—whether it's through spreading our message via stickers, posters, and digital campaigns, or organizing localized discussions to win over the disillusioned middle-class conservatives.

We will begin by having our activists engage with their communities in any way possible—helping at food banks, fixing parks, attending town hall meetings, etc. We require a presence and a bond with those who otherwise seem skeptical of our intentions. From there, we build momentum. Local successes pave the way for regional influence, and regional influence will grow into national relevance. We will engage mostly locally from the beginning. It starts with something small but notable, like mayoral elections; it grows into the House of Representatives, and we keep on moving forward by developing our sphere of influence that has been calculated since Day 1.

History has shown us time and again that movements driven by tenacity and discipline, no matter how small they start, have the potential to reshape the world.

Section 5

HOW TO BECOME AN ACTIVIST

Without a doubt, the most important part of the cause is to let people know it exists in the first place. There are plenty of people across the United States that share values strikingly similar to ours, but do not have a vessel to share them that is not an extremist organization or is just too small. Our message does not always reach the audiences we'd like them to. To ensure this channel can please be found, please always include t.me/theaunc under any shared message about us. We have no reason to be scared, as our enemies are very public with their cause: it is time we stand up to do the same!

The purpose of becoming an AUNC activist is to bring people to the AUNC Telegram and other platforms we are a part of to recruit them to our cause. Nothing that is done is to be done for a petty reason such as aesthetics or roleplay, but truly to bring change and awareness. Remember to stay legal and logical with all things you do in the name of the AUNC, and to take responsibility for your actions.

Becoming a member and activist for the AUNC requires more than just agreeing with our values. You must undergo the provided vetting process

to be accepted into the AUNC and not just the public channel where we simply promote our cause.

Through https://form.jotform.com/auncofficial/auncvetting, we will ask you questions to determine your understanding of our cause, your motivations for joining, and your willingness to contribute both online and in the real world. The goal is to ensure that those joining are serious, capable, and committed to the cause. AUNC activist materials can be found in our Telegram and additional, private ones will be provided in the vetted membership channel.

All activism *must* be carried out following the Operations Security (OPSEC) guide to maintain your safety.

ONLINE POSTING:

This is the easiest but also the least efficient method of activism. Online posting will bring some awareness to the AUNC, but may not properly demonstrate the cause. Online Posting is a form of activism that posts posters designed for stickering and such but online. Whether it be other Telegram channels, 4chan (/pol), Gab, TikTok, etc. It will bring attention to a broad number of people, likely much more than what real life activism would do in a day, but these people are significantly less likely to pay attention to what they see and will scroll past it.

STICKERING:

This is an easy form of real life activism that will guarantee at least one person thoroughly processes the ideas of the AUNC. Stickering refers to the distribution of provided AUNC designs such as stickers, flyers, posters, brochures, or any other provided physical material. We ask that you research and follow any laws that regard ‘hate speech’ in your local area and to only sticker legally on public property. To make stickers last longer where you stick them, consider investing in spray glue.

HOW TO DO LABEL STICKERING:

1. **Purchase a printer**. If you plan to distribute stickers, we recommend purchasing a label printer such as the Brother QL-1100. You can also buy any other label printer or use one locally.

2. **Use your resources**. We wouldn't recommend using a printer provided by a school for such causes, but using local or even family printers should be acceptable.

HOW TO DO POSTER STICKERING:

1. **Purchase a printer**. If you plan to distribute flyers, posters, or brochures, we recommend the HP DeskJet 4155e. Posters should be printed in color, but black and white is completely acceptable if need be.

OUR ACTIVISM TIPS:

- **Always follow** OPSEC rules when performing real life activism
- **Ensure stickers are properly placed** and are not able to be easily removed
- **Put up as many stickers as possible in varying locations** so that the AUNC is made widespread throughout the country.
- **If you are encountered by police**, reiterate to them you are performing your freedom of expression peacefully and respectfully.
- **Do not associate yourself with extremist organizations or buzzwords** when performing activism in real life, but especially online. If you are going to post anything to gain support for the AUNC, avoid using hateful symbols and terms.

Section 6

SECURITY & RULES OF CONDUCT

Understand that we are fighting for a cause that may not be positively received and must therefore take serious measures to ensure operational security. The rules which we will discuss shortly are **mandatory** in forms of activism that are offline and online.

Be aware of any potential slander attempts against you whether it be doxxing or impersonation. If you feel that your life or security is at risk, report your situation to the proper authorities and remain calm.

ONLINE:

- **Never use your real identity under any circumstance**. For no reason should you reveal pointers to who you are, whether it be your name, address, phone number, or profession/place of employment. Avoid hateful symbols and terms.
- **Do not use emails or numbers connected to your real life for activist purposes**. This means do not use your private phone number or email for making any accounts.
- **Use a well reputable VPN that does not track your moves**. You may have to do research and or pay to find and use a proper VPN.
- **Do not call for or respond to violence**. There are doomed to be the edge lords or infiltrators who will say something illegal or moronic to

attempt to make you slip up. Do not call for the extermination of or deliberately attack anyone.

- **Use appropriate pseudonyms as identification**. It is much easier to talk and refer to someone who presents himself as Paul and not as 'Jiggaboohumper88.' Do not adopt humorous names but rather make use of Western names that are recognized by the average person.

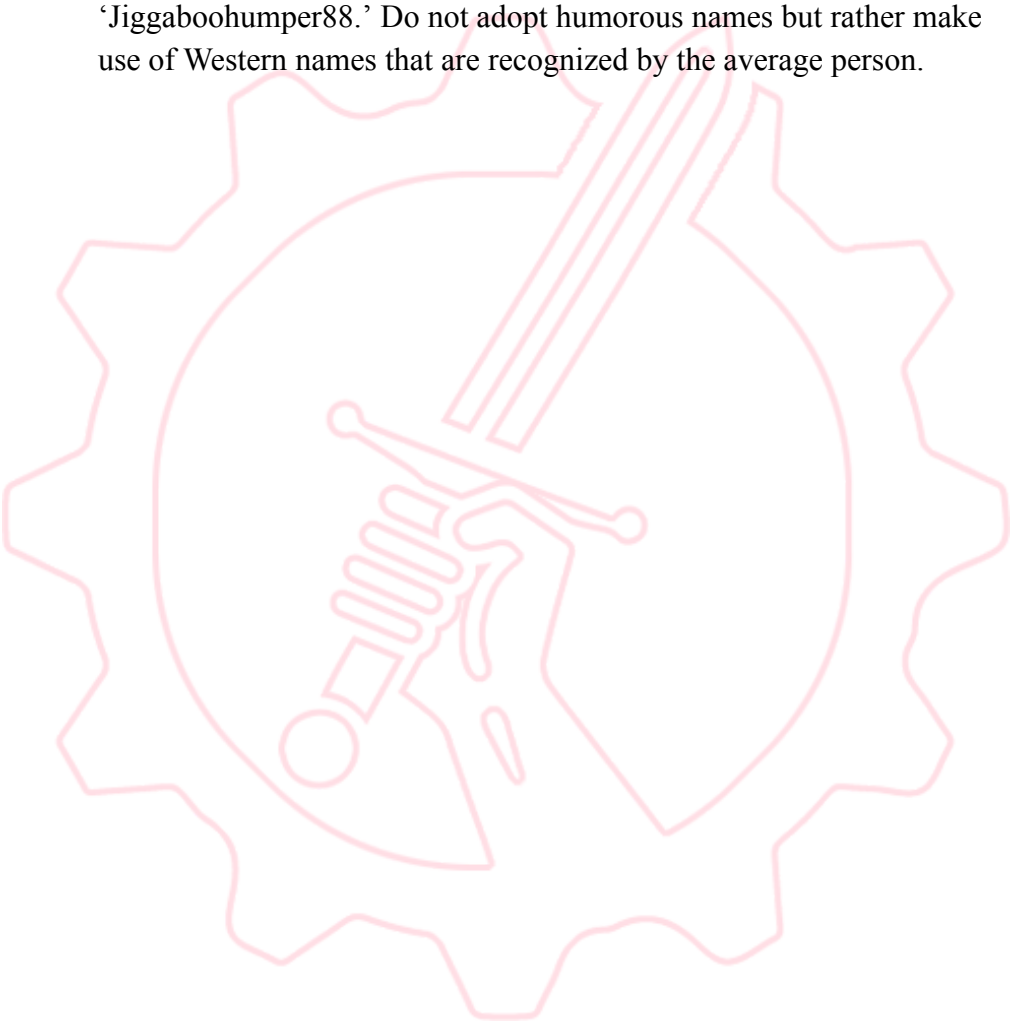
Note: If you are previously the victim of a dox, immediately make a new account and do not provide any information about your previous one to anybody.

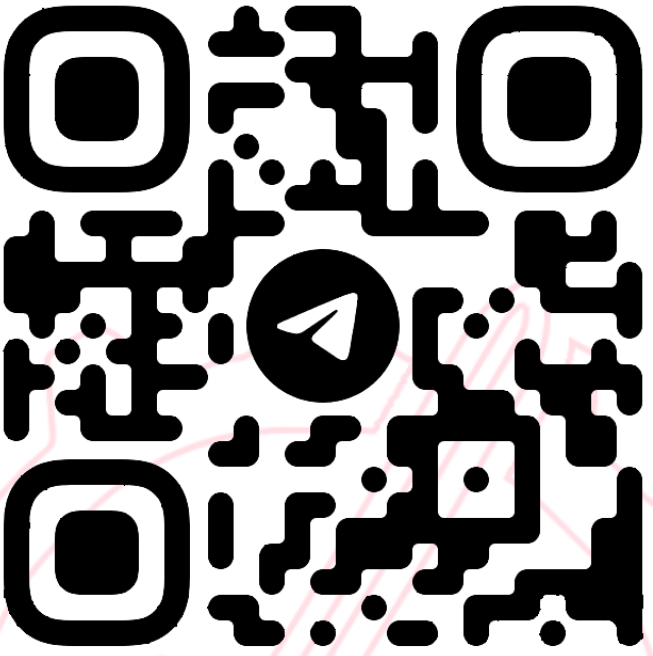
OFFLINE:

- **Wear anything needed to properly hide your identity**. Wear non-identifiable clothing, a hat, a mask, glasses, cover tattoos along with other marks, and gloves when necessary. Never wear the same clothing used for activist purposes during a real life situation outside of activism. **Since the AUNC condemns violence and extremism, there should be no legitimate need to hide your identity**. If you feel you must do so, then do so. To make it clear you are associated with the AUNC, you should maximize the use of **well-fit, formal, red and black** clothing and accessories. If you have access to screen printing or vinyl printing, feel free to make tops with our symbols on them. You can find a stockpile of suitable designs in our Telegram at t.me/theaunc.
- **Please be careful with what you express**. Don't say anything you don't have to and as we continue to say, do not associate yourself with hateful symbolism or terms. This includes symbolism relating to Nazis or any other controversial group.
- **Be prepared to defend yourself** within the limitations of the law.
- **Know where you are at all times**. Know your terrain and move in groups. Do not feel the need to give your real name to fellow AUNC activists.
- **Do not call for or respond to violence**. There are doomed to be the edge lords or infiltrators who will say something illegal or moronic to attempt to make you slip up. Do not call for the extermination of or deliberately attack anyone.
- **Do not carry firearms when performing activism for the AUNC**. Activists are to retreat if possible when facing risk of harm, and any

damage done must be proportional and done so in accordance to the law. Do not go further than you must go in terms of defending yourself.

- **Record activism for personal safety** or if you may need to defend yourself.
- **Use appropriate pseudonyms as identification**. It is much easier to talk and refer to someone who presents himself as Paul and not as ‘Jiggaboohumper88.’ Do not adopt humorous names but rather make use of Western names that are recognized by the average person.





To victory and further.

Section 7

EVENTS

There are currently no planned events. All details regarding events such as time, location, and expectations will be provided at a later date.

Section 8

OTHER WRITINGS

AN AMERICAN PROVISIONARY:

Far too often do I see so-called alternatively positioned men rush to stick their tongues beneath the infrequent drops of water. These droplets I speak of, are the so-called political heroes of the twenty-first century.

They flock to the lying tongue of vaguely right-wing politicians and make a hero seen only in fairytales out of them. These politicians will align only where the pieces fit, and do not flee from their routine. The policy of mass legal immigration can be found as the staple of either side's political doctrine. No longer do the major factions of the left and right have a clear midline, where the differences are observable — we live in a period in which it is almost indistinguishable.

You will ask: how is this the case? Clearly you can see the differences! In terms of policy, you will find a case of political personality disorder. They may not be the same, but by God do they rhyme. They bow to the same master and act as their cattle in the once so called ‘New Rome.’ We see American provisionaries who seem to promise the change you seek. Such a promise will not be kept.

Democracy has failed not only because of the system, but because of an indoctrinated people. Your vote means nothing in a world where you know nothing. These elections are a choice only between rust itself and corrosion.

Remember this, ye who is of competence — your vote may not count, but your word spoken is more powerful than the millions of casted ballots. It is up to you to tell the people of this critical error. You must be responsible for the change you want to see, you must not wait for the superhuman: you must become the superhuman.

So long you breathe, the spirit of such ideas we represent live.

WEAK LEADERSHIP AND VULNERABILITY:

Civil unrest lies directly knotted together with unrest found in the political establishment itself. You cannot possibly expect the people not to clash when the establishment is infinitely doing so!

There is no sense to be found in removing establishment if you intend only to leave room for a more oppressive one in a new nature. For this reason, anarchy is a beautiful concept that is an unfortunate fallacy. When Einstein emerged with his theory of relativity; we did not sweep the idea of physics under the floorboards. He addressed fundamental problems and limitations in Newtonian mechanics — a new framework was established that surpassed the prior.

Without order, without structure — the pillars of society eventually collapse on themselves. Weak leadership leads only to one thing, and that thing is vulnerability. It opens the doors for subversion on all fronts, it opens the doors indeed for foreign influence on domestic soil. It allows for social vampires to suck the morality out of the moral, and the drive out of the imaginary. It leaves too much room for thought and none for action.

For these many reasons, I suggest this establishment is replaced with one that is built on the principle of eliminating inner feuding! That is built on the eternal principles of order, structure, true freedom and beauty. Microscopic movements can begin to practice three of these four steps, all but true freedom. Join the ranks and encourage discovery.

Fascism is often confused with being against freedom; fascism is against the selfish individualism of the modern man! Being left to perform on your own is not selfish, freedom is not selfish — it is selfless. Individualism is selfish for

the reason that it encourages you to neglect the betterment of society, for the reason that it encourages you to neglect your own people.

EXCEED AMERICA'S FORMER GREATNESS:

Having first been coined in the 1980s by Ronald Reagan, the term 'Let's Make America Great Again' is nothing exceptional. It suggests nothing else except returning to a lost greatness that, even at its height, was up to interpretation per the individual. Making America great again is a concept that unfortunately lacks — it is not enough; the only option moving forward is to exceed such dreams of greatness.

When you perform poorly on a math exam, but have previously done better, you do not just want to get back to that previous achievement. You want to strangle what was holding you back and exceed your current personal best.

How far back must we go to reach the greatness described? Is it the 90s? Certainly not! For such a time was the breeding ground for the first major signs of thug culture. Or the 80s, even, where AIDs plagued the nation? The 60s, with psychedelic abuse? Surely you are seeing the pattern here. No matter how far back we regress you are still bound to encounter major signs of non-greatness. Some time periods you may be indifferent towards.

Making America great again has no basis or principle, because, even today, mainstream conservatism conserves nothing except the income of the top 5%. If we want to make America ethereal, eliminating the degeneracy all sides of the political spectrum promote is a necessity that is undeniable. No one has suggested a concrete plan because all politicians, including supposed alternative show hosts, are desultory with their politics. The only real goal these so-called heroes of the 21st century have are to benefit themselves— no matter how regular and how much like you they may seem. (You can find a more elaborate explanation on this problem in my previous writing, An American Provisionary.)

COLLECTIVIST STRUCTURE:

The National Collectivist structure is to retain several elements of democracy. We believe in democracy on a local level — allowing for the citizens of any area to vote for well educated and competent people to address specific issues in their respective district; in the name of the Chancellor. It is impossible for any government to be omnipresent. Only one governing a nation no bigger in mass than that of Gibraltar could perform such a task.

So what is the flaw in democratic institutions? Could it be the system itself? The flaw in democracy is incompetence just as the flaw in communism is greed. Would you allow a grocer to work the job of a thirty-year member of an electrical union despite lacking the experience? Allowing for anyone to vote on any subject matter despite not being intellectually entitled to do so, is the same; what a mess! It takes a percipient man to notice this.

The only logical way democracy can proceed and serve its purpose of giving the people a voice is to allow them to elect both local and federal representatives to work in the name of the Chancellor. But not just any man! Allow the farmers to elect the men who promise to address the farming issues, and allow the cab drivers to elect the man who promises to address theirs!

WAR AGAINST WHOM:

Americans do not want war against tyranny which we are responsible for overseas. In fact, we want no war against another at all: we want war against tyranny which the s are responsible for on our domestic soil.

Tensions are rising, hence, so is fear. The current administration and the next (assuming it be the Trump-Vance administration), will continue to supply Ukraine and Israel with what they need to triumph in their quarrels. Here at home, we understand this: Ukraine is likely to fall at the hands of Russia unless foreign soldiers intervene, the same goes for Israel. The population of the globe rejects the tyranny created by Israel in the Middle East! Regardless of who takes power in this country; war in Europe and Middle East is sure to follow. History rhymes, war follows a violent tenor. Whether we be watching

the incipience of the Third World War or just another obscure fight to the pages of history; the same questions overtake our mind.

Will you die for foreigners, will you die for parties, will you die for the international bankers? Or will you unite to defend the American dream, for America's blood and peace? We are callow thinkers and lack the necessary requisites to understand the true picture; but we are doing what we can.

I see this struggle as a struggle which is corrigible. The dream of a greater America has not yet faded into oblivion: dreams do not die, they are delayed. So long people among our likeness are stouthearted, so long we strive for an America distinguished from the ills of the present and the triumphs of the past, the world will felicitate at our victory! We will be unbridled from ish influence residing in Israel and at home! Our children will not say, "Why can I not afford such items?", rather they will weep joyful tears at the utopia we have created for them! To victory and further!